

**THE JAMES AND NELLIE BUTLER  
ALBEMARLE COUNTY HIGH SCHOOL SCHOLARSHIPS**

PRESENTED BY THE ALBEMARLE COUNTY DEMOCRATIC PARTY

The Albemarle County Democratic Party is pleased to offer four \$500.00 scholarships in the names of James and Nellie Butler to honor their contributions to the community and specifically their support of public education. The annual scholarships will be awarded to one Albemarle County public high school senior at each of the County high schools, who is planning to attend college and has demonstrated a determination to contribute to his or her community as the Butlers have done.

James and Nellie Butler have lived in Albemarle County for over 40 years. They have contributed through their involvement in public education, voter registration, their church, and in numerous other leadership roles in the community. James served as an agricultural extension agent for over 26 years and as a member of the Albemarle County Board of Supervisors. Nellie worked as a teacher in technical education for 20 years. In addition, they have lent encouragement and support to their foster sons and numerous nieces and nephews and have enriched the lives of many in our community.

To apply for the \$500.00 scholarship, students must submit an essay of 500 words or more on one of the following topics and submit a letter of recommendation from a teacher, supervisor or mentor.

1. What do you envision doing in the future that will make a significant contribution to the community?
2. Describe a person outside your family who has had a positive influence on you, and how this has affected your educational and life goals.
3. Describe how your family history or ancestry has influenced your educational and life goals.
4. Describe a political, government, or media issue that particularly concerns you, and why. What can you do to affect this issue? How will your concern about this issue influence your choice of studies or other activities at college, and thereafter?

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_

**HIGH SCHOOL** \_\_\_\_\_

**COLLEGE YOU PLAN TO ATTEND** \_\_\_\_\_

**CIVIC AND HIGH SCHOOL ACHIEVEMENTS AND ACTIVITIES**  
(ATTACH ADDITIONAL PAGE)

**COMPLETE YOUR FORM BY ATTACHING YOUR ESSAY, RECOMMENDATION AND ANY ADDITIONAL PAGES AND SUBMIT TO YOUR GUIDANCE COUNSELOR NO LATER THAN MAY 1ST.**

**NOTE: THIS SCHOLARSHIP IS AWARDED FOR COLLEGE ATTENDANCE**